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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 10, 2005.

Lisa-D. Bronk

Applicant : Kristine B. Fuimaono, et al. Confirmation No. 1747  
Application No. : 10/040,977  
Filed : December 31, 2001  
Title : METHOD AND SYSTEM FOR ATRIAL DEFIBRILLATION  
  
Grp./Div. : 3762  
Examiner : George C. Manuel  
  
Docket No. : 36773/AW/W112

Commissioner for Patents Post Office Box 7068  
P.O. Box 1450 Pasadena, CA 91109-7068  
Alexandria, VA 22313-1450 February 10, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED               |                                  |                         |                     |                   |                   |     |
|---------------------------------|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|
|                                 | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee                | 11                               | *43                     | 0                   | 0 x \$25.00       | 0 x \$50.00       | 0   |
| Independent Claims              | 4                                | ** 6                    | 0                   | 0 x \$100.00      | 0 x \$200.00      | 0   |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$180.00          | \$360.00          | 0   |
| TOTAL FILING FEE                |                                  |                         |                     |                   |                   | 0   |
| NO ADDITIONAL FEE REQUIRED **** | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |

LIST INDEPENDENT CLAIMS: 24, 29, 31, 43

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 31 OR LESS, WRITE "31" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME  
\*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

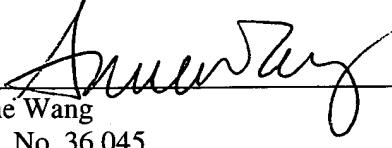
Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

**Amendment Transmittal Letter**  
**Application No. 10/040,977**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900

AW/ldb

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**BOX AF**



PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3762

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Lisa D. Bronk

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TC/A.U. : 3762  
Examiner : George C. Manuel  
  
Docket No. : 36773/AW/W112  
  
Customer No. : 23363

**AMENDMENT AFTER FINAL ACTION**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 10, 2005

Commissioner:

In response to the Office action of November 10, 2004,  
please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims  
which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.